

**To:** CN=Phil North/OU=R10/O=USEPA/C=US@EPA[]  
**Cc:** []  
**From:** CN=Jenny Thomas/OU=DC/O=USEPA/C=US  
**Sent:** Fri 6/3/2011 8:43:06 PM  
**Subject:** Re: BB Economics Outline  
econ outline 3JUN11.docx

Hi Phil-

I extracted the economics section and did some significant editing. While this document is much shorter, I think it still provides a general overview of the general direction we are pursuing. Maybe it will be useful for you to read it and see if it provides you with an understanding of our path forward!

Let me know if you have any questions. I hope this is helpful.

Jenny

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**From:** Phil North/R10/USEPA/US  
**To:** Jenny Thomas/DC/USEPA/US@EPA  
**Date:** 06/03/2011 11:36 AM  
**Subject:** Economics section in the outline

Hi Jenny,  
Perhaps as long as we are revising the SOW we can also talk about the outline. I plan to send the outline out to a select EPA team for review before we distribute it to partner agencies and tribes. Can you help me go through the outline to scale it back to what we expect to get from the contractor?

[attachment "Outline-synopsis 6-2-11.docx" deleted by Jenny Thomas/DC/USEPA/US]

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"To protect your rivers, protect your mountains."